

**APPLICATION FOR APPOINTMENT TO
JOHNSON COUNTY SHERIFF'S OFFICE EXPLORER POST
(Volunteer position)**

REQUIREMENTS:

1. AGE 14 through 21 years old. Must be in at least the 9th grade.
2. PHYSICAL Applicants must have a full range of motion and be able to participate in all aspects of Explorer training.
3. SCHOOL If enrolled in high school or college, must maintain a grade point average of 2.0 or higher. If you are not a student, you must show gainful employment.
4. ARREST RECORD All applicants must comply with a background investigation including, but not limited to, a criminal history records check. Any criminal history must not be excessive. Can not have any felony adjudications or convictions.
5. RESIDENCY Must be a resident of Johnson County, Kansas.
6. LETTER Applicant must include a letter of recommendation from each of the following categories; Personal (neighbor, family friend), and Professional (employer, teacher)

11. Do you have any physical disabilities or chronic illness that would limit you from lifting, carrying, moving, or standing for any period of time? Yes ____ No ____

If yes, please explain: _____

12. Name of high school or college presently attending: _____

Year in school: Name of counselor: _____

Grade point average: _____

13. Do you agree to serve the department as least 5 hours a month during the school year and 8 hours a month during the summer months? Yes ____ No ____

14. Do you agree to attend all Explorer meetings and all mandatory details? Yes ____ No ____

15. Do you own a car or have access to one? Yes ____ No ____

16. Please state your reasons for applying for membership to this Explorer Post.

17. List three individuals, other than relatives or past employers, who you would like as character references. Please obtain that person's permission to be contacted before listing him or her on the application.

Name	Address	City	Telephone
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Name	Address	City	Telephone
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Name	Address	City	Telephone
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18. List all past and present places of employment:

Employer & address: _____

From _____ To _____ Reason for leaving _____

Employer & address: _____

From _____ To _____ Reason for leaving _____

Employer & address: _____

From _____ To _____ Reason for leaving _____

Employer & address: _____

From _____ To _____ Reason for leaving _____

19. List the names of any friends you know that may be interested in the program.
Please ask that friend for permission to list them here.

Name	Address	City	Telephone
Name	Address	City	Telephone
Name	Address	City	Telephone

Applications must be mailed to:

Johnson County Sheriff's Office
Community Policing Unit
Attn: Explorer Advisor
27747 W. 159th St.
New Century, Kansas, 66031

Or e-mail to:

Deputy M. Leiker, mark.leiker@jocogov.org or Deputy L. Shoop, larry.shoop@jocogov.org

APPROVAL BY PARENT(S) OR GUARDIAN(S)

I/We certify that the information in this application is correct. I/We also realize that any falsification of any information on this application will automatically disqualify the applicant from any further consideration. I/We will assist my/our son or daughter in observing the rules of the Boy Scouts of America and the Johnson County Sheriff's Office Explorer Post. In consideration of the benefits derived from membership, if accepted, I/we hereby waive any claim against the local or national Boy Scouts council, Johnson County Government, the Johnson County Sheriff's Office, and all the leaders of the Boy Scouts of America for any and all accidents, which may arise in connection with the activities of the Johnson County Sheriff's Office Explorer Post.

Please sign and date below:

Signature of Mother or Guardian: _____

Signature of Father or Guardian: _____

Mother's & Father's or Guardian's work address(es) and telephone number(s): _____

Signature of Applicant: _____

Date of Application: _____

Johnson County Sheriff's Office Use Only

APPLICATION REVIEW

Date application was first reviewed: _____

Approved by: _____

Date contacted for interview: _____

INTERVIEW

Accepted Refused _____

Reason for refusal: _____

Persons present for interview: _____
